

NOV 10 2003

NOV 10 2003

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of
 Sigmund Lenz et al.
 Serial No.: 10/031,729
 Filed: May 13, 2002
 Title: TRANSITION FROM A WAVEGUIDE
 TO A MICROSTRIP

) Group: 2817
)
) Examiner: B. Lee
)

AMENDMENT TRANSMITTAL SHEET

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

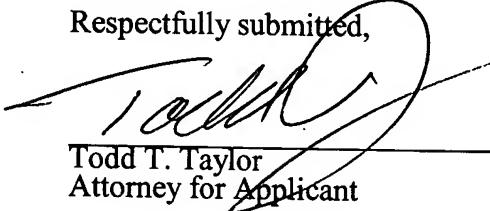
Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated as follows:

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	7	MINUS	20	0	x \$ 9 x \$18	0.00
INDEPENDENT CLAIMS	1	MINUS	3	0	x \$43 x \$86	0.00
FEE FOR MULTIPLE CLAIMS \$130/\$260						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

- [] A check in the amount of \$__ is enclosed to cover the additional fees. (Check *)
 [X] A check in the amount of \$ 420.00 to cover the Extension fee for response within the Second (2) month is enclosed.
 [] Applicants authorize the additional fees in the amount of \$ __ be charged to Deposit Account No. 20-0095,
 TAYLOR & AUST, P.C.

Respectfully submitted,


 Todd T. Taylor
 Attorney for Applicant

Enc: Return Postcard

TAYLOR & AUST, P.C.
 142 S. Main Street
 P.O. Box 560
 Avilla, IN 46710
 Telephone: 260-897-3400
 Facsimile: 260-897-9300

RECEIVED
 NOV 19 2003
 TECHNOLOGY CENTER 2800



THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of)
Sigmund Lenz et al.) Group: 2817
Serial No.: 10/031,729)
Filed: May 13, 2002)
Title: TRANSITION FROM A WAVEGUIDE) Examiner: B. Lee
TO A MICROSTRIP)

AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated June 5, 2003, having a period for response set to expire on September 5, 2003, which period has been extended by the enclosed Petition for Extension of Time to expire on November 5, 2003, Applicants hereby submit the following amendment.

The following sections are included herewith:

- Amendment(s) To The Claims
- Amendment(s) To The Specification
- Amendment(s) To The Drawings
- Remarks

RECEIVED
NOV 19 2003
TECHNOLOGY CENTER 2800